U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

| F | or Official Ostro |
|---|-------------------|
| | (AC1070) |
| E | DROA |

3. Name and address of person filing.

1. File Number U -

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

1 / 1 / 2004 Through: 12 / 31 / 2004

4. Name, file number, and address of labor organization.

| Name John A GAllo | Name International Bro, BoilerMakers | | |
|---|--|--|--|
| | Labor Organization File Number 00074 | | |
| P.O. Box, Bidg., Room No., if any | P.O. Box, Building and Room Number, if any | | |
| Street 1081150, 865E, | street 753 State Ave., Suite 570 | | |
| city SANDLY | city KANSAS City | | |
| State (JT ZIP Code + 4 84094 | State KS ZIP Code + 4 66101 | | |
| 5. Position in labor organization. International Representative - Construction Division | | | |
| Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): | | | |
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | | | |
| Name and address of Employer (including trade name, if any). | 7:a, Nature of Interest, Transaction, or Income. | | |
| Name | | | |
| Trade Name, if any: | | | |
| P.O. Box, Bidg., Room No., if any | | | |
| | 7.b. Amount. | | |
| Street | | | |
| City | | | |
| State ZiP Code + 4 | | | |
| Signature | | | |
| 15. Signature and verification. The undersigned declares, under penalty of is submitted in this report (including the information contained in any accompany) undersigned's knowledge and belief, true, correct, and complete. (See the second complete.) | ng documents), has been examined by the signatory and is, to the best of the | | |
| Signed John a. Sulb | On 8/8/05 80/-57/-/739 Date Telephone Number | | |
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| 13.a. Name and address of Employer or Labor Relations Consultant | 14.a. Nature of payment. |
|--|--------------------------|
| (including trade name, if any). | |
| Name | |
| Trade Name, if any: | |
| P.O. Box, Bldg., Room No., if any | |
| Street | |
| City | |
| State ZIP Code + 4 | |
| 13.b. Is the Business an Employer or Consultant | 14.b. Amount of payment. |

C. Received from any employer (other than an employer covered under parts A and B above)